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2000STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2000)

IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 000 Facility Name: Heartland Manor Nursing | 2923 2 Center | | II. CERTI | FICATION BY AUTHORIZED FACILITY OFFICER | | | |
|----|--|--|---------------------------------|---|--|--|--|--|
| | Address: 410 N.W. Third St. Number County: Clark Telephone Number: (217) 932-4081 IDPA ID Number: 370860567001 | Casey City Fax # (217) 932-4922 | 62420 Zip Code | I have examined the contents of the accompanying report to the State of Illinois, for the period from 07/01/99 to 06/30/0 and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge. Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment. | | | | |
| | Date of Initial License for Current Owners: Type of Ownership: | 12/18/64 | 7 | Officer or Administrator of Provider | (Signed) (Date) (Type or Print Name) | | | |
| | X VOLUNTARY,NON-PROFIT X Charitable Corp. Trust IRS Exemption Code 501(c)(3) | PROPRIETARY Individual Partnership Corporation "Sub-S" Corp. Limited Liability Co. Trust Other | GOVERNMENTAL State County Other | Paid Preparer | (Signed) SEE ACCOUNTANTS' COMPILATION REPORT (Print Name and Title) Altschuler, Melvoin & Glasser LLP (Firm Name & 30 South Wacker Drive & Address) (Telephone) (312) 207-2264 Fax # (312) 207-2958 | | | |
| | In the event there are further questions about Name: Michael G. Kaplan Altschuler, Melvoin & Glasser LLP 30 South Wacker Drive | this report, please contact: Telephone Number: (312) 207 | 7-2264 | T SY Z Z MBH A T | MAIL TO: OFFICE OF HEALTH FINANCE ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630 | | | |

Please send copies of any desk review or audit adjustments to the above address.

STATE OF ILLINOIS Page 2

| Faci | lity Name & ID Numb | ber Heartland M | anor Nursing Center | r | | | # 0002923 Report Period Beginning: 07/01/99 Ending: 06/30/00 |
|------|---------------------|---|-----------------------|---------------------|-----------------|---------|--|
| | III. STATISTICA | AL DATA | | | | | D. How many bed-hold days during this year were paid by Public Aid? |
| | A. Licensure/ | certification level(s) o | f care; enter number | of beds/bed days, | | | N/A (Do not include bed-hold days in Section B.) |
| | (must agree | with license). Date of | change in licensed b | eds | N/A | | |
| | | | - | _ | | _ | E. List all services provided by your facility for non-patients. |
| | 1 | 2 | | 3 | 4 | | (E.g., day care, "meals on wheels", outpatient therapy) |
| | | | | | | | Meals on Wheels |
| | Beds at | | | | Licensed | | |
| | Beginning of | Licensu | re | Beds at End of | Bed Days During | | F. Does the facility maintain a daily midnight census? Yes |
| | Report Period | Level of | Care | Report Period | Report Period | | |
| | | | | P | | | G. Do pages 3 & 4 include expenses for services or |
| 1 | 99 | Skilled (SNI | F) | 99 | 36,234 | 1 | investments not directly related to patient care? |
| 2 | | | atric (SNF/PED) | | 5 0,25 1 | 2 | YES X NO Non-allowable costs have been |
| 3 | | Intermediat | | | | 3 | eliminated in Schedule V, Column 7. |
| 4 | | Intermediat | ` / | | | 4 | H. Does the BALANCE SHEET (page 17) reflect any non-care assets? |
| 5 | | Sheltered C | | | | 5 | YES X NO |
| 6 | | ICF/DD 16 | ` / | | | 6 | |
| | | | | | | | I. On what date did you start providing long term care at this location? |
| 7 | 99 | TOTALS | | 99 | 36,234 | 7 | Date started 12/18/1964 |
| | | | | | | | |
| | | | | | | | J. Was the facility purchased or leased after January 1, 1978? |
| | B. Census-For | r the entire report per | riod. | | | | YES Date N/A NO X |
| | 1 | 2 | 3 | 4 | 5 | | |
| | Level of Care | Patient Days | by Level of Care an | d Primary Source of | Payment | | K. Was the facility certified for Medicare during the reporting year? |
| | | Public Aid | | | | | YES X NO If YES, enter number |
| | | Recipient | Private Pay | Other | Total | | of beds certified 28 and days of care provided 1,580 |
| 8 | SNF | 1,237 | 31 | 1,580 | 2,848 | 8 | |
| 9 | SNF/PED | | | | | 9 | Medicare Intermediary Mutual of Omaha |
| 10 | ICF | 12,873 | 8,477 | | 21,350 | 10 | |
| 11 | ICF/DD | | | | | 11 | IV. ACCOUNTING BASIS |
| 12 | SC | | | | | 12 | MODIFIED |
| 13 | DD 16 OR LESS | | | | | 13 | ACCRUAL X CASH* CASH* |
| | | | | | | | |
| 14 | TOTALS | 14,110 | 8,508 | 1,580 | 24,198 | 14 | Is your fiscal year identical to your tax year? YES X NO |
| | C Percent Oc | ecupancy. (Column 5, | line 14 divided by to | tal licensed | | | Tax Year: 06/30/00 Fiscal Year: 06/30/00 |
| | | n line 7, column 4.) | 66.78% | tai neenseu | | | * All facilities other than governmental must report on the accrual basis. |
| | | · · , · · · · · · · · · · · · · · · · · | | = | SEE ACCOUNTAN | NTS' CO | OMPILATION REPORT |
| | | | | | | | |

| | | Heartland Man | | er | STATE OF ILI # | LINOIS 0002923 | Report Period | Beginning: | 07/01/99 | Ending: | Page 3 06/30/00 | |
|-----|--|---------------------------------------|-----------------|---------|-------------------|-------------------|--------------------------|------------|-----------|---------|--------------------|-----|
| | V. COST CENTER EXPENSES (through | | | | llar) | | | | | | | |
| | | | osts Per Genera | - | | Reclass- | Reclassified | Adjust- | Adjusted | FOR OHE | USE ONLY | |
| | Operating Expenses | Salary/Wage | Supplies | Other | Total | ification | Total | ments | Total | | | |
| | A. General Services | 1 | 2 | 3 | 4 | 5 | 6 | 7 ** | 8 | 9 | 10 | |
| 1 | Dietary | 173,311 | 10,790 | 5,531 | 189,632 | | 189,632 | | 189,632 | | | 1 |
| 2 | Food Purchase | | 97,443 | | 97,443 | | 97,443 | (12,896) | 84,547 | | | 2 |
| 3 | Housekeeping | 82,641 | 14,723 | 304 | 97,668 | | 97,668 | | 97,668 | | | 3 |
| 4 | Laundry | 51,501 | 16,388 | 222 | 68,111 | | 68,111 | | 68,111 | | | 4 |
| 5 | Heat and Other Utilities | | | 69,514 | 69,514 | | 69,514 | | 69,514 | | | 5 |
| 6 | Maintenance | 31,792 | 4,251 | 31,687 | 67,730 | | 67,730 | | 67,730 | | | 6 |
| 7 | Other (specify):* | | | | | | | | | | | 7 |
| 8 | TOTAL General Services | 339,245 | 143,595 | 107,258 | 590,098 | | 590,098 | (12,896) | 577,202 | | | 8 |
| | B. Health Care and Programs | | | | | | | | | | | |
| 9 | Medical Director | | | 4,500 | 4,500 | | 4,500 | | 4,500 | | | 9 |
| 10 | Nursing and Medical Records | 831,082 | 48,762 | 4,845 | 884,689 | | 884,689 | | 884,689 | | | 10 |
| 10a | Therapy | Í | 22,902 | 93,720 | 116,622 | | 116,622 | | 116,622 | | | 10a |
| 11 | Activities | 34,155 | , | 3,369 | 37,524 | | 37,524 | | 37,524 | | | 11 |
| 12 | Social Services | 18,965 | | 2,205 | 21,170 | | 21,170 | | 21,170 | | | 12 |
| 13 | Nurse Aide Training | , | | 1,750 | 1,750 | | 1,750 | | 1,750 | | | 13 |
| | Program Transportation | | | , | , | | , | | , | | | 14 |
| | Other (specify):* | | | | | | | | | | | 15 |
| 16 | TOTAL Health Care and Programs | 884,202 | 71,664 | 110,389 | 1,066,255 | | 1,066,255 | | 1,066,255 | | | 16 |
| | C. General Administration | | | | | | | | | | | |
| 17 | Administrative | 67,458 | | | 67,458 | | 67,458 | | 67,458 | | | 17 |
| 18 | Directors Fees | | | | · | | | | • | | | 18 |
| 19 | Professional Services | | | 31,319 | 31,319 | | 31,319 | | 31,319 | | | 19 |
| 20 | Dues, Fees, Subscriptions & Promotions | | | 8,026 | 8,026 | | 8,026 | (585) | 7,441 | | | 20 |
| 21 | Clerical & General Office Expenses | 66,379 | 7,105 | 11,582 | 85,066 | | 85,066 | (2,158) | 82,908 | | | 21 |
| 22 | Employee Benefits & Payroll Taxes | | | 285,288 | 285,288 | | 285,288 | · · · / | 285,288 | | | 22 |
| | Inservice Training & Education | | | | · · | | <u> </u> | | | | 1 | 23 |
| 24 | Travel and Seminar | | | 5,190 | 5,190 | | 5,190 | | 5,190 | | <u> </u> | 24 |
| 25 | Other Admin. Staff Transportation | | | 386 | 386 | | 386 | | 386 | | İ | 25 |
| 26 | Insurance-Prop.Liab.Malpractice | | | 31,544 | 31,544 | | 31,544 | | 31,544 | | İ | 26 |
| 27 | Other (specify):* | | | 7- | ,- | | - ,- | | . ,- | | | 27 |
| 28 | TOTAL General Administration | 133,837 | 7,105 | 373,335 | 514,277 | | 514,277 | (2,743) | 511,534 | | | 28 |
| | TOTAL Operating Expense | , , , , , , , , , , , , , , , , , , , | | | <i>′</i> | | Í Í | ì | , | | | |
| 29 | (sum of lines 8, 16 & 28) | 1,357,284 | 222,364 | 590,982 | 2,170,630 | | 2,170,630 SEE ACCOUNT | (15,639) | 2,154,991 | 70 | | 29 |

** See schedule of adjustments attached at end of cost report. SEE ACCOUNTANTS' COMPILATION REPORT

V. COST CENTER EXPENSES (continued)

| | | | Cost Per Gener | al Ledger | | Reclass- | Reclassified | Adjust- | Adjusted | FOR OHF | USE ONLY | |
|----|--------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|----------|-----------|---------|----------|----|
| | Capital Expense | Salary/Wage | Supplies | Other | Total | ification | Total | ments | Total | | | |
| | D. Ownership | 1 | 2 | 3 | 4 | 5 | 6 | 7 ** | 8 | 9 | 10 | |
| 30 | Depreciation | | | 88,205 | 88,205 | | 88,205 | (1,673) | 86,532 | | | 30 |
| 31 | Amortization of Pre-Op. & Org. | | | | | | | | | | | 31 |
| 32 | Interest | | | 20,947 | 20,947 | | 20,947 | (791) | 20,156 | | | 32 |
| 33 | Real Estate Taxes | | | 1,940 | 1,940 | | 1,940 | (1,940) | | | | 33 |
| 34 | Rent-Facility & Grounds | | | | | | | | | | | 34 |
| 35 | Rent-Equipment & Vehicles | | | 2,034 | 2,034 | | 2,034 | | 2,034 | | | 35 |
| 36 | Other (specify):* | | | | | | | | | | | 36 |
| 37 | TOTAL Ownership | | | 113,126 | 113,126 | | 113,126 | (4,404) | 108,722 | | | 37 |
| | Ancillary Expense | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | | | | | | | | | | | 38 |
| 39 | Ancillary Service Centers | 26,664 | 64,808 | 3,351 | 94,823 | | 94,823 | | 94,823 | | | 39 |
| 40 | Barber and Beauty Shops | | | 212 | 212 | | 212 | | 212 | | | 40 |
| 41 | Coffee and Gift Shops | | | | | | | | | | | 41 |
| 42 | Provider Participation Fee | | | 54,352 | 54,352 | | 54,352 | | 54,352 | | | 42 |
| 43 | Other (specify):* Nonallowable costs | | | 33,639 | 33,639 | | 33,639 | (33,639) | | | | 43 |
| 44 | TOTAL Special Cost Centers | 26,664 | 64,808 | 91,554 | 183,026 | | 183,026 | (33,639) | 149,387 | | | 44 |
| | GRAND TOTAL COST | | | | | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | 1,383,948 | 287,172 | 795,662 | 2,466,782 | | 2,466,782 | (53,682) | 2,413,100 | | | 45 |

^{*}Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

^{**} See schedule of adjustments attached at end of cost report.

Page 5 : 06/30/00

VI. ADJUSTMENT DETAIL

A. The expenses indi

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

| | | 1 | 2 | 3 | T |
|----|---|------------------|----------------|-----------------|----------|
| | NON-ALLOWABLE EXPENSES | Amount | Refer- ence | OHF USE ONLY | |
| 1 | Day Care | S | circe | S | 1 |
| 2 | Other Care for Outpatients | Ψ | | 4 | 2 |
| 3 | Governmental Sponsored Special Programs | | | | 3 |
| 4 | Non-Patient Meals | | | | 4 |
| 5 | Telephone, TV & Radio in Resident Rooms | (895) | 43 | | 5 |
| 6 | Rented Facility Space | (0,0) | | | 6 |
| 7 | Sale of Supplies to Non-Patients | | | | 7 |
| 8 | Laundry for Non-Patients | | | | 8 |
| 9 | Non-Straightline Depreciation | | | | 9 |
| 10 | Interest and Other Investment Income | (791) | 32 | | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds | ` ' | | | 11 |
| 12 | Non-Working Officer's or Owner's Salary | | | | 12 |
| 13 | Sales Tax | | | | 13 |
| 14 | Non-Care Related Interest | | | | 14 |
| 15 | Non-Care Related Owner's Transactions | | | | 15 |
| 16 | Personal Expenses (Including Transportation) | | | | 16 |
| 17 | Non-Care Related Fees | | | | 17 |
| 18 | Fines and Penalties | | | | 18 |
| 19 | Entertainment | | | | 19 |
| 20 | Contributions | | | | 20 |
| 21 | Owner or Key-Man Insurance | | | | 21 |
| 22 | Special Legal Fees & Legal Retainers | | | | 22 |
| 23 | Malpractice Insurance for Individuals | | | | 23 |
| 24 | Bad Debt | (26,249) | | | 24 |
| 25 | Fund Raising, Advertising and Promotional | (498) | 20 | | 25 |
| | Income Taxes and Illinois Personal | | | | T |
| 26 | Property Replacement Tax | | | | 26 |
| 27 | Nurse Aide Training for Non-Employees | (97) | 20 | | 27 |
| 28 | Yellow Page Advertising Other-Attach Schedule | (87) (25,162) | | - | 28 29 |
| | | (/ / | | • | 30 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29) | \$ (53,682) | | \$ | 30 |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below.(See instructions.)

| | | 1 | 2 | |
|----|--------------------------------------|-------------|-----------|----|
| | | Amount | Reference | |
| 31 | Non-Paid Workers-Attach Schedule* | \$ | | 31 |
| 32 | Donated Goods-Attach Schedule* | | | 32 |
| | Amortization of Organization & | | | |
| 33 | Pre-Operating Expense | | | 33 |
| | Adjustments for Related Organization | | | |
| 34 | Costs (Schedule VII) | - | | 34 |
| 35 | Other- Attach Schedule | | | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35) | \$ | | 36 |
| | (sum of SUBTOTALS | | | |
| 37 | TOTAL ADJUSTMENTS (A) and (B)) | \$ (53,682) |) | 37 |

^{*}These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification.

(See instructions)

| (Se | e instructions.) | 1 | 2 | 3 | 4 | |
|-----|---------------------------------|-----|----|--------|-----------|----|
| | | Yes | No | Amount | Reference | |
| 38 | Medically Necessary Transport. | | X | \$ | | 38 |
| 39 | | | | | | 39 |
| 40 | Gift and Coffee Shops | | X | | | 40 |
| | Barber and Beauty Shops | | X | | | 41 |
| | Laboratory and Radiology | | X | | | 42 |
| 43 | Prescription Drugs | | X | | | 43 |
| 44 | Exceptional Care Program | | X | | | 44 |
| 45 | Other-Attach Schedule | | X | | | 45 |
| 46 | Other-Attach Schedule | | X | | | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) | | | \$ | | 47 |

| | OHF USE ONLY | | | | | | | | |
|----|--------------|----|--|----|--|----|--|----|--|
| 48 | | 49 | | 50 | | 51 | | 52 | |

Page 5A

Sch. V Line

| | | | Sch. V Line | |
|----------------------------|------------------------|--|-------------|-----|
| | NON-ALLOWABLE EXPENSES | Amount | Reference | _ |
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| 25 | | | | |
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| 20 | | - | | 1 |
| 27 28 | | - | | 2 |
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| 85 86 87 88 89 | | | | 2 |

0002923

VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary

| A. Enter below the names of ALE owners and related organizations (parties) as defined in the instructions. Attach an additional schedule in necessary. | | | | | | | | | | |
|--|-------------|---------------------|------|---------------------------------|------|------------------|--|--|--|--|
| 1 | | 2 | | | | | | | | |
| OWNERS | | RELATED NURSING HOM | IES | OTHER RELATED BUSINESS ENTITIES | | | | | | |
| Name | Ownership % | Name | City | Name | City | Type of Business | | | | |
| | | | | | | | | | | |
| See attached schedule | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | · - | | | | | | | |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth. YES X NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| | 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | | 7 | 8 Difference: | |
|------|--------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
| | | | | | | Percent | Operating Cost | Adjustments for | |
| Scho | dule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization | 1 |
| | | | | | | Ownership | Organization | Costs (7 minus 4) | |
| 1 | V | | | \$ | | | \$ | \$ | 1 |
| 2 | V | | | | | | | | 2 |
| 3 | V | | N/A | | | | | | 3 |
| 4 | V | | | | | | | | 4 |
| 5 | V | | | | | | | | 5 |
| 6 | V | | | | | | | | 6 |
| 7 | V | | | | | | | | 7 |
| 8 | V | | | | | | | | 8 |
| 9 | V | | | | | | | | 9 |
| 10 | V | | | | | | | | 10 |
| 11 | V | | | | | | | | 11 |
| 12 | V | | | | | | | | 12 |
| 13 | V | | | | | | | | 13 |
| 14 | Total | | | s | | | s | \$ * | 14 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

Heartland Manor Nursing Center

0002923

Report Period Beginning:

07/01/99

06/30/00

VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

| | 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | 8 | |
|----|------|-------|----------|-----------|----------------|--------------|--------------|-------------|-------------|-------------|----|
| | | | | | | Average Hou | ırs Per Work | | | | |
| | | | | | Compensation | Week Devo | | Compensati | on Included | Schedule V. | |
| | | | | | Received | Facility and | | in Costs | | Line & | |
| | | | | Ownership | From Other | Work | Week | Reportin | g Period** | Column | |
| | Name | Title | Function | Interest | Nursing Homes* | Hours | Percent | Description | Amount | Reference | |
| 1 | | | | | | | | | \$ | | 1 |
| 2 | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | 5 |
| 6 | | | N/A | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | | | | | | | | TOTAL | \$ | | 13 |

^{*} If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

^{**} This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME. ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

STATE OF ILLINOIS

Page 8 # 0002923 Report Period Beginning: Facility Name & ID Number Heartland Manor Nursing Center 07/01/99 Ending: 06/30/00

VIII. ALLOCATION OF INDIRECT COSTS

| | Name of Related Organization | |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address | |
| or parent organization costs? (See instructions.) YES NO X | City / State / Zip Code | |
| | Phone Number () | |
| R Show the allocation of costs below. If necessary, please attach worksheets | Fax Number | |

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|----|------------|----------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|----------|
| | Schedule V | | Unit of Allocation | | Number of | Total Indirect | Amount of Salary | | | |
| | Line | | (i.e.,Days, Direct Cost, | | Subunits Being | Cost Being | Cost Contained | Facility | Allocation | |
| | Reference | Item | Square Feet) | Total Units | Allocated Among | Allocated | in Column 6 | Units | (col.8/col.4)x col.6 | |
| 1 | | | • | | J | \$ | \$ | | \$ | 1 |
| 2 | | | | | | | | | | 2 |
| 3 | | | | | | | | | | 3 |
| 4 | | | | | | | | | | 4 |
| 5 | | N/A | | | | | | | | 5 |
| 6 | | | | | | | | | | 6 |
| 7 | | | | | | | | | | 7 |
| 8 | | | | | | | | | | 8 |
| 9 | | | | | | | | | | 9 |
| 10 | | | | | | | | | | 10 11 |
| 12 | | | | | | | | | | 12 |
| 13 | | | | | | | | | | 13 |
| 14 | | | | | | | | | | 14 |
| 15 | | | | | | | | | | 15 |
| 16 | | | | | | | | | | 16 |
| 17 | | | | | | | | | | 17 |
| 18 | | | | | | | | | | 18 |
| 19 | | | | | | | | | | 19 |
| 20 | | | | | | | | | | 20 |
| 21 | | | | | | | | | | 21 |
| 22 | | | | | · | <u> </u> | | | | 22 |
| 23 | | <u> </u> | | | | | | | | 23 |
| 24 | | | | | | | | | | 24 |
| 25 | TOTALS | | | | | \$ | \$ | | \$ | 25 |

0002923

Report Period Beginning:

07/01/99

Ending:

Page 9 06/30/00

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

| | 1 2 3 | | 4 | 5 | , | 6 | 7 | 8 | 9 | 10 | | | |
|----|------------------------------|---------------|---|------------------|--------------------------------|-----------------|----|------------------|-----------------------|------------------|--------------------------------|--|------|
| | Name of Lender | Relate YES | | Purpose of Loan | Monthly Payment Required | Date of Note | | Amou Original | nt of Note Balance | Maturity Date | Interest Rate (4 Digits) | Reporting Period Interest Expense | |
| | A. Directly Facility Related | | | | • | | | | | | | | |
| | Long-Term | | | | | | | | | | | | |
| 1 | Union Planters Bank | | X | New wing | 4,545.00 | 12/1996 | \$ | 510,000 | \$ 228,175 | 10/01/2016 | 0.0875 | \$ 19,760 | 1 |
| 2 | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | 3 |
| 4 | Lease obligations | | X | Telephone system | 243.00 | 9/1998 | | 7,636 | 2,777 | 08/01/2001 | 0.0896 | 378 | 4 |
| 5 | Lease obligations | | X | Dishwasher | 59.00 | 6/25/99 | | 2,420 | 2,148 | 05/25/2004 | 0.1612 | 809 | 5 |
| | Working Capital | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | 8 |
| 9 | TOTAL Facility Related | | | | 4,847.00 | | \$ | 520,056 | \$ 233,100 | | | \$ 20,947 | 9 |
| 10 | B. Non-Facility Related* | | | | | ı | | | | | | (704) | 10 |
| 10 | | | | | | | 1 | | Less: Interest i | income offset | i I | (791) | _ |
| 11 | | | | | | | 1 | | | | | | 11 |
| 12 | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | 13 |
| 14 | TOTAL Non-Facility Related | | | | | | \$ | | \$ | | | \$ (791) |) 14 |
| 15 | TOTALS (line 9+line14) | | | | | | \$ | 520,056 | \$ 233,100 | | | \$ 20,156 | 15 |

^{*} Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

^{**} If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

Facility Name & ID Number Heartland Manor Nursing Center

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

B. Real Estate Taxes

| B. Real Estate Taxes | | | | |
|---|------------|------------------------------|------------------|----|
| Real Estate Tax accrual used on 1999 report. | | | \$ | 1 |
| 2. Real Estate Taxes paid during the year: (Indicate the tax year to which this payment applies. If payment covers more than one | e year, de | tail below.) 1999 | S N/A | 2 |
| 3. Under or (over) accrual (line 2 minus line 1). | | | s | 3 |
| 4. Real Estate Tax accrual used for 2000 report. (Detail and explain your calculation of this accrual on the lines below.) | | | s | 4 |
| 5. Direct costs of an appeal of tax assessments which has NOT been included in professional fees or other general operating cos (Describe appeal cost below. Attach copies of invoices to support the cost and a copy of the app | | | \$ | 5 |
| 6. Subtract a refund of real estate taxes used previously to calculate a payment rate. You must offset the full amount of any direct appeal costs classified as a real estate tax cost plus one-half of any remaining refund. TOTAL REFUND \$ For 19 Tax Year. (Attach a copy of the real estate tax | appeal | board's decision.) | s | 6 |
| 7. Real Estate Tax expense reported on Schedule V, line 33. This should be a combination of lines 3 thru 6. | | | \$ | 7 |
| Real Estate Tax History: | | | | |
| Real Estate Tax Bill for Calendar Year: 1995 8 | | FOR OHF USE ONLY | | |
| 1996 9 1997 10 | 13 | FROM R. E. TAX STATEMENT FOR | R 1999 \$ | 13 |
| 1998 11 1999 12 | 14 | PLUS APPEAL COST FROM LINE 5 | 5 \$ | 14 |
| | 15 | LESS REFUND FROM LINE 6 | \$ | 15 |
| | 16 | AMOUNT TO USE FOR RATE CALC | CULATION \$ | 16 |

NOTES:

- 1. Please indicate a negative number by use of brackets(). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
 application for real estate tax exemption unless the building is rented from a for-profit entity.
 This denial must be no more than four years old at the time the cost report is filed.

| | ity Name & ID Number Heartl JILDING AND GENERAL INI | | | | STATE O | OF ILLINOIS 0002923 | | eriod Beginning: | 07/01/99 | Ending: | Page 11 06/30/00 |
|-------|---|---------------|--|-----------------------------|-------------|------------------------|------------|------------------|------------------------------------|-----------------------------|---------------------|
| A. | Square Feet: | 31,047 | B. General Construction Type | Exterior | Brick | | Frame | Steel | Number of S | tories | One |
| C. | Does the Operating Entity? (Facilities checking (a) or (b) | <u> </u> | (a) Own the Facility te Schedule XI. Those checking | (b) Rent from | | _ | | uctions.) | (c) Rent from Co Organization | | elated |
| D. | Does the Operating Entity? (Facilities checking (a) or (b) | <u> </u> | (a) Own the Equipment te Schedule XI-C. Those checkin | (b) Rent equip | | | | | X (c) Rent equipme Unrelated Or | ent from Com ganization. | pletely |
| E. | (such as, but not limited to, ap | partments, as | is operating entity or related to sisted living facilities, day traini footage, and number of beds/uni | ng facilities, day care, in | dependent l | | | | | | |
| | | Non | e | | | | | | | | |
| | | | | | | | | | | | |
| F. | Does this cost report reflect a If so, please complete the follo | | on or pre-operating costs which | are being amortized? | | | | YES | X NO | | |
| 1. | Total Amount Incurred: | | N/A | | 2. Numbe | r of Years O | ver Which | it is Being Amor | tized: | N/A | |
| 3. | Current Period Amortization: | | N/A | | 4. Dates I | ncurred: | | N/A | | | |
| | | Nat | ure of Costs: (Attach a complete schedule de | etailing the total amount | of organiza | tion and pre | -operating | costs.) | | | |
| XI. C | WNERSHIP COSTS: | | | | | | | | | | |
| | | | 1 | 2 | | 3 | | 4 | | | |
| | A. Land. | 1 | Use Resident care | Square Feet 152,472 | | · Acquired 1964 | • | Cost 24,000 | 1 | | |
| | | 2 | Acsident Care | 132,472 | | 1704 | Ф | 24,000 | 2 | | |
| | | 3 | TOTALS | 152,472 | | | \$ | 24,000 | 3 | | |

Facility Name & ID Number Heartland Manor Nursing Center XI. OWNERSHIP COSTS (continued)

0002923 Report Period Beginning:

Page 12 06/30/00 07/01/99 Ending:

| 1220 0 11111 | CO. | 313 (00 | | | | |
|--------------|-------------|------------------|---------------|------------------------|---------------------|--------------------|
| B. Bui | ding Denrec | iation-Including | Fixed Equipme | nt. (See instructions. |) Round all numbers | to nearest dollar. |

| | 1 | ling Depreciation-including Fixed Equ | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|----|---------------------|---------------------------------------|----------|-------------|------------|--------------|----------|---------------|-------------|--------------|----|
| | | FOR OHF USE ONLY | Year | Year | | Current Book | Life | Straight Line | | Accumulated | |
| | Beds* | | Acquired | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 4 | 78 | | 1964 | 1964 | \$ 358,838 | \$ | 25 | \$ | \$ | \$ 358,838 | 4 |
| 5 | | | 1966 | 1966 | 21,735 | | 25 | | | 21,735 | 5 |
| 6 | | | 1970 | 1970 | 3,400 | | 25 | | | 3,400 | 6 |
| 7 | | | 1972 | 1972 | 5,782 | | 25 | | | 5,782 | 7 |
| 8 | | | 1971 | 1971 | 6,016 | | 25 | | | 6,016 | 8 |
| | Impr | ovement Type** | | | | | | | | | |
| 9 | Building imp | rovements | | 1973 | 7,124 | | 10 | | | 4,127 | 9 |
| 10 | Building imp | rovements | | 1974 | 28,947 | 910 | 14-30 | 910 | | 25,291 | 10 |
| | Building imp | | | 1975 | 7,321 | | 10-30 | | | 7,321 | 11 |
| | Building imp | | | 1976 | 1,520 | 28 | 10-30 | 28 | | 1,354 | 12 |
| | Building imp | | | 1977 | 1,684 | | 7 | | | 1,684 | 13 |
| | Building imp | | | 1978 | 16,114 | | 5-15 | | | 16,114 | 14 |
| | Building imp | | | 1979 | 3,888 | | 10 | | | 3,888 | 15 |
| | Building imp | | | 1980 | 3,223 | | 7 | | | 3,223 | 16 |
| | Building imp | | | 1981 | 1,376 | | 7 | | | 1,376 | 17 |
| | Building imp | | | 1982 | 13,986 | | 3-30 | | | 13,986 | 18 |
| | Building imp | | | 1983 | 6,619 | | 5 | | | 6,619 | 19 |
| 20 | Building imp | rovements | | 1984 | 18,714 | | 5-15 | | | 18,714 | 20 |
| 21 | Building imp | rovements | | 1985 | 8,579 | 858 | 5-15 | 858 | | 5,181 | 21 |
| | Building imp | | | 1986 | 45,792 | 4,580 | 10-20 | 4,580 | | 30,564 | 22 |
| | Building imp | | | 1987 | 28,030 | 2,803 | 5-15 | 2,803 | | 27,452 | 23 |
| | Building imp | | | 1988 | 5,444 | 363 | 12-15 | 363 | | 4,536 | 24 |
| | Building imp | | | 1989 | 3,775 | 251 | 15 | 251 | | 2,704 | 25 |
| | Building imp | | | 1990 | 1,151 | 51 | 7 | 51 | | 1,151 | 26 |
| | Building imp | | | 1991 | 7,180 | 583 | 10 | 583 | | 7,180 | 27 |
| | heating/air sy | | | 1992 | 80,277 | 4,014 | 20 | 4,014 | | 28,432 | 28 |
| | Building imp | | | 1992 | 3,084 | 308 | 10 | 308 | | 2,621 | 29 |
| | Building imp | rovements | | 1992 | 2,168 | 217 | 10 | 217 | | 1,825 | 30 |
| | wallpaper | | | 1992 | 308 | 31 | 10 | 31 | | 257 | 31 |
| | Building imp | | | 1992 | 647 | 65 | 10 | 65 | | 518 | 32 |
| | Building imp | rovements | | 1992 | 4,263 | 284 | 15 | 284 | | 2,202 | 33 |
| 34 | | • | | | | | | | | | 34 |
| 35 | | | | | | | | | | | 35 |
| 36 | TOTAL (lin | es 4 thru 35) | | | \$ 696,985 | s 15,346 | | \$ 15,346 | \$ | \$ 614,091 | 36 |

^{*}Total beds on this schedule must agree with page 2.

**Improvement type must be detailed in order for the cost report to be considered complete.

0002923 07/01/99 Ending: Report Period Beginning:

Facility Name & ID Number Heartland Manor Nursing Center # 0002

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| | 1 1 | ng Depreciation-Including Fixed Equ | 2 | 3 | | 4 | T CSC U | 5 | 6 | 7 | 8 | 9 | $\overline{}$ |
|----|----------------|-------------------------------------|----------|-------------|----|-----------|---------|------------|----------|---------------|-------------|--------------|---------------|
| | | FOR OHF USE ONLY | Year | Year | | • | Cui | rrent Book | Life | Straight Line | | Accumulated | |
| | Beds* | TOR OIL USE ONE | Acquired | Constructed | | Cost | | preciation | in Years | Depreciation | Adjustments | Depreciation | |
| 4 | 21 | | 1996 | 1996 | S | 828,949 | S | 20,724 | 40 | \$ 20,724 | S | s 82.897 | 4 |
| 5 | | | 1,,,0 | 2,,,0 | Ψ | 020,5 15 | - | 20,721 | | 20,:21 | . | 02,051 | 5 |
| 6 | | | | | | | 1 | | | | | | 6 |
| 7 | | | | | | | | | | | | | + 7 |
| 8 | | | | | | | - | | | | | | 8 |
| | Impro | ovement Type** | | | | | | | | | | | |
| 9 | ceiling/floor | vement Type | | 1992 | 1 | 49,925 | _ | 1,872 | 20 | 1,872 | | 18,411 | 9 |
| 10 | sprinkler syst | em | | 1992 | | 60,121 | + | 2,255 | 20 | 2,255 | | 23,046 | 10 |
| 11 | storage shelvi | | | 1993 | 1 | 4,090 | + | 307 | 10 | 307 | | 3,033 | 11 |
| 12 | storage shelvi | | | 1993 | 1 | 1,003 | 1 | 75 | 10 | 75 | | 752 | 12 |
| 13 | resident secur | | | 1993 | | 3,909 | 1 | 147 | 20 | 147 | | 1,449 | 13 |
| 14 | cabinets | - V - V | | 1993 | | 42,611 | | 1,603 | 15-20 | 1,603 | | 15,646 | 14 |
| 15 | heating/air/tu | bs | | 1993 | | 29,226 | 1 | 1,096 | 20 | 1,096 | | 9,916 | 15 |
| 16 | fire alarm sys | tem | | 1993 | | 12,350 | | 463 | 20 | 463 | | 4,374 | 16 |
| 17 | plumbing and | water system | | 1993 | | 8,684 | | 326 | 20 | 326 | | 3,148 | 17 |
| 18 | cubicle tracki | ng | | 1993 | | 1,768 | | 133 | 10 | 133 | | 1,282 | 18 |
| 19 | building impr | vovements | | 1994 | | 9,921 | | 372 | 20 | 372 | | 3,105 | 19 |
| 20 | building impr | rovements | | 1995 | | 28,132 | | 2,053 | 10-20 | 2,053 | | 8,490 | 20 |
| 21 | | | | | | | | | | | | | 21 |
| 22 | Architect fees | | | 1996 | | 74,806 | | 1,872 | 40 | 1,872 | | 7,960 | 22 |
| 23 | hvac/insulatio | on/ducts | | 1996 | | 30,292 | | 759 | 40 | 759 | | 2,532 | 23 |
| 24 | sprinklers | | | 1996 | | 9,774 | | 183 | 40 | 183 | | 976 | 24 |
| | painting | | | 1996 | | 4,052 | | 76 | 40 | 76 | | 404 | 25 |
| 26 | general contra | actor fees | | 1996 | | 7,841 | | 147 | 40 | 147 | | 784 | 26 |
| | electrical | | | 1996 | | 18,390 | | 460 | 40 | 460 | | 1,955 | 27 |
| | chapel | | | 1996 | | 12,572 | | 471 | 40 | 471 | | 2,095 | 28 |
| 29 | curtain tracki | ng | | 1996 | | 742 | | 28 | 20 | 28 | | 155 | 29 |
| 30 | room signs | | | 1996 | | 3,331 | | 125 | 20 | 125 | | 667 | 30 |
| 31 | lighting | | | 1996 | | 142 | 1 | 5 | 20 | 5 | | 32 | 31 |
| 32 | bathrooms | | | 1996 | | 8,610 | 1 | 323 | 20 | 323 | | 1,727 | 32 |
| 33 | sprinklers | | | 1996 | | 340 | 1 | 26 | 10 | 26 | | 136 | 33 |
| 34 | security locks | | | 1996 | | 1,049 | 1 | 39 | 20 | 39 | | 209 | 34 |
| 35 | carpeting | 4.41 25 | | 1996 | | 3,436 | | 129 | 20 | 129 | 0 | 687 | 35 |
| 36 | TOTAL (line | es 4 thru 35) | | 1 | \$ | 1,256,066 | \$ | 36,069 | | \$ 36,069 | \$ | \$ 195,868 | 36 |

^{*}Total beds on this schedule must agree with page 2.

SEE ACCOUNTANTS' COMPILATION REPORT

Page 12A 06/30/00

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number Heartland Manor Nursing Center

0002923 07/01/99 Ending: Report Period Beginning:

Page 12B 06/30/00

XI. OWNERSHIP COSTS (continued) B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| | 1 | ing Depreciation-Including Fixed Equi | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | \neg |
|----|---------------------|---------------------------------------|----------|--------------|--------------|--------------|----------|---------------|-------------|--------------|----------|
| | | FOR OHF USE ONLY | Year | Year | | Current Book | Life | Straight Line | | Accumulated | |
| | Beds* | | Acquired | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 4 | | | 1 | | \$ | \$ | | \$ | \$ | \$ | 4 |
| 5 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| | Impr | ovement Type** | | | | | | | | | |
| 9 | call lights | ** | | 1996 | 1,881 | 71 | 11 | 71 | | 453 | 9 |
| 10 | air filtration | | | 1996 | 2,081 | 78 | 20 | 78 | | 416 | 10 |
| | wiring | | | 1996 | 2,970 | 446 | 5 | 446 | | 2,376 | 11 |
| | hallway supp | | | 1996 | 750 | 56 | 10 | 56 | | 294 | 12 |
| | | terest-new wing | | 1996 | 4,700 | 88 | 40 | 88 | | 471 | 13 |
| | plumbing | | | 1996 | 4,640 | 174 | 20 | 174 | | 1,037 | 14 |
| | electrical wor | rk | | 1996 | 4,662 | 175 | 20 | 175 | | 957 | 15 |
| | flooring | | | 1996 | 2,400 | 90 | 20 | 90 | | 478 | 16 |
| | courtyard | | | 1996 | 2,766 | 104 | 20 | 104 | | 541 | 17 |
| | concrete wor | | | 1996 | 1,470 | 55 | 20 | 55 | | 282 | 18 |
| 19 | Building app | raisal | | 1997 | 2,578 | 48 | 40 | 48 | | 296 | 19 |
| | Chapel HVA | | | 1997 | 2,324 | 87 | 20 | 87 | | 410 | 20 |
| | Stained glass | window | | 1997 | 2,052 | 76 | 20 | 76 | | 334 | 21 |
| | Steel door | | | 1997 | 422 | 16 | 20 | 16 | | 67 | 22 |
| | | ater - North Wing | | 1997 | 3,838 | 144 | 20 | 144 | | 624 | 23 |
| | | ater - Laundry | | 1997 | 2,893 | 108 | 20 | 108 | | 446 | 24 |
| | Hand rails | | | 1997 | 5,252 | 197 | 20 | 197 | | 788 | 25 |
| | Painting | | | 1997 | 478 | 18 | 20 | 18 | | 70 | 26 |
| | Walk in cool | | | 1997 | 11,524 | 432 | 20 | 432 | | 1,680 | 27 |
| | Fire system v | | | 1997 | 513 | 19 | 20 | 19 | | 71 | 28 |
| | Key pad - sec | | | 1997 | 360 | 14 | 20 | 14 | | 51 | 29 |
| | | ater - Kitchen | | 1997 1997 | 3,508 900 | 132 34 | 20 20 | 132 | | 482 124 | 30 |
| | Tile flooring | - Loddy | | 1997 | 900 | 34 | 20 | 34 | | 124 | 31 |
| 32 | | | | | | | | | | | 32 |
| 33 | | | | | | | | | | | 33 34 |
| 35 | | | | | | | | | | | 35 |
| | TOTAL (!:- | 44h 25) | | | 6 (40(2 | 6 3(() | | 6 2((2 | 6 | 6 13.740 | |
| 36 | TOTAL (lin | ies 4 thru 35) | | | \$ 64,962 | \$ 2,662 | | \$ 2,662 | 3 | \$ 12,748 | 36 |

^{*}Total beds on this schedule must agree with page 2.

**Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number Heartland Manor Nursing Center 0002923 07/01/99 Ending: Report Period Beginning:

Page 12C 06/30/00

XI. OWNERSHIP COSTS (continued) B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| | D. Dunui | ng Depreciation-including Fixed Equi | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | $\overline{}$ |
|----|----------------|--------------------------------------|------------|-------------|-----------|--------------|---------------|---------------|-------------|--------------|---------------|
| | • | FOR OHF USE ONLY | Year | Year | • | Current Book | Life | Straight Line | | Accumulated | |
| | Beds* | TON OIL COL OILL | Acquired | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 4 | Deas | | . required | Constructed | \$ | S | 111 1 0 111 1 | S | S | \$ | 4 |
| 5 | | | | | Ψ | | | Ψ | 4 | | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| | Impre | ovement Type** | | | | | | | | | |
| 9 | Hot water he | | | 1998 | 7,318 | 274 | 20 | 274 | l . | 914 | 1 9 |
| | Bed light inst | | | 1998 | 1,826 | 68 | 20 | 68 | | 213 | 10 |
| | Hand rails | | | 1998 | 1,413 | 53 | 20 | 53 | | 159 | 11 |
| 12 | Sprinklers | | | 1998 | 708 | 27 | 20 | 27 | | 79 | 12 |
| 13 | Generator by | pass switch | | 1998 | 1,567 | 59 | 20 | 59 | | 169 | 13 |
| 14 | Carpeting in | lobby | | 1998 | 727 | 27 | 20 | 27 | | 51 | 14 |
| 15 | Lighting - kit | chen | | 1998 | 985 | 37 | 20 | 37 | | 102 | 15 |
| | Paging systen | | | 1998 | 516 | 19 | 20 | 19 | | 50 | 16 |
| | Room divider | | | 1998 | 391 | 15 | 20 | 15 | | 38 | 17 |
| | Bathroom lig | | | 1998 | 1,090 | 41 | 20 | 41 | | 100 | 18 |
| | South wing re | | | 1998 | 165 | 6 | 20 | 6 | | 14 | 19 |
| | Roof over ger | ierator room | | 1998 | 568 | 22 | 20 | 22 | | 52 | 20 |
| 21 | Bathrooms | | | 1998 | 7,394 | 277 | 20 | 277 | | 647 | 21 |
| 22 | | outh & Hutton | | 1998 | 6,197 | 181 | 20 | 181 | | 491 | 22 |
| | Fire Alarm S | | | 1999 | 1,317 | 16 | 20 | 16 | | 82 | 23 |
| | Fire & Smoke | | | 1999 | 1,664 | 7 | 20 | 7 | | 90 | 24 |
| 25 | Generator W | ork for Heating | | 1999 | 1,760 | 14 | 20 | 14 | | 102 | 25 |
| 26 | Camanatan | | | 1999 | 2.023 | 118 | 10 | 118 | | 118 | 26 |
| 27 | Generator pa | nei | | 1999 | 2,023 | 110 | 10 | 110 | | 110 | 27 |
| 29 | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | 30 |
| 31 | | Reconciling items | | | (6,792) | 192 | | 192 | | (5,606) | 31 |
| 32 | | reconcining nems | | | (0,772) | 1)2 | | 172 | | (3,000) | 32 |
| 33 | | | | | | | | | | | 33 |
| 34 | | | | | | | | | | | 34 |
| 35 | | | | | | | | | | | 35 |
| 36 | TOTAL (lin | es 4 thru 35) | | | \$ 30,837 | s 1,453 | | \$ 1,453 | \$ | \$ (2,135) | 36 |

SEE ACCOUNTANTS' COMPILATION REPORT

STATE OF ILLINOIS

^{*}Total beds on this schedule must agree with page 2.

**Improvement type must be detailed in order for the cost report to be considered complete.

0002923 Report Period Beginning: 07/01/99 Ending:

Page 12D 06/30/00

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| | 1 | ing Depreciation-including Fixed Equip | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|----------|------------|--|----------|-------------|----------|--------------|----------|-------------------------------|-------------|--------------|----------|
| | | FOR OHF USE ONLY | Year | Year | | Current Book | Life | Straight Line Depreciation | | Accumulated | |
| | Beds* | | Acquired | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 4 | | | | | \$ | \$ | | \$ | \$ | \$ | 4 |
| 5 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| | Impr | ovement Type** | | | | | | | | | |
| 9 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | 11 12 |
| 12 13 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | 31 |
| 32 33 | | | | | | | | | | | 32 33 |
| 34 | | | | | | | | | | | 34 |
| 35 | | | | | | | | | | | |
| | TOTAL /!- | og 4 thun 25) | | | S | e | | 6 | e . | • | 35 36 |
| 36 | TOTAL (III | es 4 thru 35) | | | 3 | \$ | | 2 | \$ | \$ | 36 |

SEE ACCOUNTANTS' COMPILATION REPORT

*Total beds on this schedule must agree with page 2.

**Improvement type must be detailed in order for the cost report to be considered complete.

| STATE | OF ILLINOIS |
|-------|-------------|
| | |

Page 13 Facility Name & ID Number **Heartland Manor Nursing Center** 0002923 **Report Period Beginning:** 07/01/99 **Ending:** 06/30/00

XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

| | Category of | egory of 1 | | Current Book | Straight Line 4 | | Component | Accumulated | |
|----|--------------------------|------------|----|------------------|------------------|-------------|-----------|----------------|----|
| | Equipment | Cost | | Depreciation 2 | Depreciation 3 | Adjustments | Life 5 | Depreciation 6 | , |
| 37 | Purchased in Prior Years | \$ 368,384 | S | \$ 29,877 | \$ 29,877 | \$ | 5-10 | \$ 236,626 | 37 |
| 38 | Current Year Purchases | 17,399 | | 1,125 | 1,125 | | 5-15 | 1,125 | 38 |
| 39 | Fully Depreciated Assets | 89,609 | | | | | | 89,609 | 39 |
| 40 | | | | | | | | | 40 |
| 41 | TOTALS | \$ 475,392 | \$ | \$ 31,002 | \$ 31,002 | \$ | | \$ 327,360 | 41 |

D. Vehicle Depreciation (See instructions.)*

| | 1 | Model, Make | Year | 4 | Current Book | Straight Line | 7 | Life in | Accumulated | |
|----|---------------|---------------|------------|-----------|----------------|----------------|-------------|---------|----------------|----|
| | Use | and Year 2 | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 | |
| 42 | | | | \$ | \$ | \$ | \$ | | \$ | 42 |
| 43 | Resident care | 1994 Ford van | 1994 | 41,610 | | | | 5 | 41,610 | 43 |
| 44 | | | | | | | | | | 44 |
| 45 | | | | | | | | | | 45 |
| 46 | TOTALS | | | \$ 41,610 | \$ | \$ | \$ | | \$ 41,610 | 46 |

E. Summary of Care-Related Assets

Accumulated Depreciation

51

Reference Amount **Total Historical Cost** (line 3,col.4 + line 36,col.4 + line 41,col.1 + line 46,col.4) 2,589,852 47 48 **Current Book Depreciation** (line 36,col.5 + line 41,col.2 + line 46,col.5) 86,532 48 49 **Straight Line Depreciation** (line 36,col.7 + line 41,col.3 + line 46,col.6) 86,532 49 Adjustments (line 36,col.8 + line 41,col.4 + line 46,col.7)50

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

| | 1 | 2 | Curr | ent Book | Ac | | | |
|----|-----------------------------|--------------|------|----------------|----|----------------|----|--|
| | Description & Year Acquired | Cost | | Depreciation 3 | | Depreciation 4 | | |
| 52 | Aklinski building - 1994 | \$ 40,045 | \$ | 1,027 | \$ | 6,161 | 52 | |
| 53 | Aklinski parking lot-1996 | 3,900 | | 195 | | 764 | 53 | |
| 54 | Delaware house-1998 | 17,550 | | 451 | | 1,127 | 54 | |
| 55 | Land-1994 & 1998 | 25,000 | | n/a | | n/a | 55 | |
| 56 | | • | | | | • | 56 | |
| 57 | TOTALS | \$ 86,495 | \$ | 1,673 | \$ | 8,052 | 57 | |

G. Construction-in-Progress

| | Description | Cost | |
|----|-------------|------|----|
| 58 | | \$ | 58 |
| 59 | | | 59 |
| 60 | | | 60 |
| 61 | | \$ | 61 |

1,189,542

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

SEE ACCOUNTANTS' COMPILATION REPORT

(line 36,col.9 + line 41,col.6 + line 46,col.9)

This must agree with Schedule V line 30, column 8.

Page 14

** This amount plus any amortization of lease

expense must agree with page 4, line 34.

20

21 TOTAL

SEE ACCOUNTANTS' COMPILATION REPORT

20

21

STATE OF ILLINOIS

Facility Name & ID Number

Heartland Manor Nursing Center

0002923 Report Period Beginning: 07/01/99 Ending: 06/30/00

XIII. EXPENSES RELATING TO NURSE AIDE TRAINING PROGRAMS (See instructions.)

| A. TYPE OF TRAINING PROGRAM (If aides are train | ined in another fac | ility p | orogram, attach a schedule listing t | he facility name, add | ress and cost per | aide trained in that facility.) | |
|---|---------------------|---------|--------------------------------------|-----------------------|-------------------|---------------------------------|-----------|
| 1. HAVE YOU TRAINED AIDES | X YES | 2. | CLASSROOM PORTION: | | 3. | CLINICAL PORTION: | <u> </u> |
| DURING THIS REPORT PERIOD? | NO | | IN-HOUSE PROGRAM | | | IN-HOUSE PROGRAM | X |
| If "yes", please complete the remainder | | | IN OTHER FACILITY | | | IN OTHER FACILITY | |
| of this schedule. If "no", provide an explanation as to why this training was | | | COMMUNITY COLLEGE | X | | HOURS PER AIDE | <u>40</u> |
| not necessary. | | | HOURS PER AIDE | 80 | | | |

B. EXPENSES

ALLOCATION OF COSTS (d)

3

| | | | | Fac | cilit | y | | |
|----|-----------------------------|-----|----|-----------|-------|-----------|----------|-------------|
| | | | 1 | Orop-outs | | Completed | Contract | Total |
| 1 | Community College Tuition | | \$ | | \$ | | \$ | \$ |
| 2 | Books and Supplies | | | | | | | |
| 3 | Classroom Wages | (a) | | | | | | |
| | | (b) | | | | | | |
| 5 | In-House Trainer Wages | (c) | | | | | | |
| 6 | Transportation | | | | | | | |
| 7 | Contractual Payments | | | 500 | | 1,250 | | 1,750 |
| 8 | Nurse Aide Competency Tests | | | | | | | |
| 9 | TOTALS | | \$ | 500 | \$ | 1,250 | \$ | \$ 1,750 |
| 10 | SUM OF line 9, col. 1 and 2 | (e) | \$ | 1,750 | | | | |

C. CONTRACTUAL INCOME

In the box below record the amount of income your facility received training aides from other facilities.

| 5 | None |
|---|------|

D. NUMBER OF AIDES TRAINED

| COMPLETED | |
|------------------------------|---|
| 1. From this facility | 5 |
| 2. From other facilities (f) | |
| DROP-OUTS | |
| 1. From this facility | 2 |
| 2. From other facilities (f) | |
| TOTAL TRAINED | 7 |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.
- (d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

- (e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

Report Period Beginning: 07/01/99 Ending:

Page 16

06/30/00

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
|----|---------------------------------|---------------|-----------|-----------|----------|-----------------|-------------|----------------|-------------------|----|
| | | Schedule V | Staff | Ī | Outsid | le Practitioner | Supplies | | | |
| | Service | Line & Column | Units of | Cost | (other t | han consultant) | (Actual or) | Total Units | Total Cost | |
| | | Reference | Service | | Units | Cost | Allocated) | (Column 2 + 4) | (Col. 3 + 5 + 6) | |
| 1 | Licensed Occupational Therapist | 10A(2),(3) | hrs | \$ | | \$ 19,105 | \$ 6,427 | | \$ 25,532 | 1 |
| | Licensed Speech and Language | | | | | | | | | |
| 2 | Development Therapist | 10A(3) | hrs | | | 9,519 | | | 9,519 | 2 |
| 3 | Licensed Recreational Therapist | | hrs | | | | | | | 3 |
| 4 | Licensed Physical Therapist | 10A(3) | hrs | | | 64,300 | | | 64,300 | 4 |
| 5 | Physician Care | | visits | | | | | | | 5 |
| 6 | Dental Care | | visits | | | | | | | 6 |
| 7 | Work Related Program | | hrs | | | | | | | 7 |
| 8 | Habilitation | | hrs | | | | | | | 8 |
| | | | # of | | | | | | | |
| 9 | Pharmacy | 39(2) | prescrpts | | | | 36,816 | | 36,816 | 9 |
| | Psychological Services | | | | | | | | | |
| | (Evaluation and Diagnosis/ | | | | | | | | | |
| 10 | Behavior Modification) | | hrs | | | | | | | 10 |
| 11 | Academic Education | | hrs | | | | | | | 11 |
| 12 | Exceptional Care Program | 39(1),(2),(3) | | 26,664 | | | 27,992 | | 54,656 | 12 |
| | RT Supplies | 10A(2) | | | | | 16,475 | | 16,475 | |
| 13 | Other (specify): See attached | | | | | 3,432 | | | 3,432 | 13 |
| | | | | | | | | | • | |
| | | | | | | | | | | |
| 14 | TOTAL | | | \$ 26,664 | | \$ 96,356 | \$ 87,710 | | \$ 210,730 | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

Facility Name & ID Number **Heartland Manor Nursing Center** XV. BALANCE SHEET - Unrestricted Operating Fund.
This report must be completed even if financial statements are attached.

As of 06/30/00 (last day of reporting year)

| | | 1 | | | 2 After | |
|----|---|----|-------------|----|----------------|----|
| | | C | perating | (| Consolidation* | |
| | A. Current Assets | | | | | |
| 1 | Cash on Hand and in Banks | \$ | 43,265 | \$ | 43,265 | 1 |
| 2 | Cash-Patient Deposits | | 1,522 | | 1,522 | 2 |
| | Accounts & Short-Term Notes Receivable- | | | | | |
| 3 | Patients (less allowance -0- | | 360,051 | | 360,051 | 3 |
| 4 | Supply Inventory (priced at) | | | | | 4 |
| 5 | Short-Term Investments | | | | | 5 |
| 6 | Prepaid Insurance | | 8,664 | | 8,664 | 6 |
| 7 | Other Prepaid Expenses | | 34,930 | | 34,930 | 7 |
| 8 | Accounts Receivable (owners or related parties) | | | | | 8 |
| 9 | Other(specify): See attached | | 25 | | 25 | 9 |
| | TOTAL Current Assets | | | | | |
| 10 | (sum of lines 1 thru 9) | \$ | 448,457 | \$ | 448,457 | 10 |
| | B. Long-Term Assets | | | | | |
| 11 | Long-Term Notes Receivable | | | | | 11 |
| 12 | Long-Term Investments | | 351 | | 351 | 12 |
| 13 | Land | | 49,000 | | 49,000 | 13 |
| 14 | Buildings, at Historical Cost | | 1,633,785 | | 1,633,785 | 14 |
| 15 | Leasehold Improvements, at Historical Cost | | 473,050 | | 473,050 | 15 |
| 16 | Equipment, at Historical Cost | | 517,002 | | 517,002 | 16 |
| 17 | Accumulated Depreciation (book methods) | | (1,197,596) | | (1,197,596) | 17 |
| 18 | Deferred Charges | | | | | 18 |
| 19 | Organization & Pre-Operating Costs | | | | | 19 |
| | Accumulated Amortization - | | | | | |
| 20 | Organization & Pre-Operating Costs | | | | | 20 |
| 21 | Restricted Funds | | | | | 21 |
| 22 | Other Long-Term Assets (specify): | | | | | 22 |
| 23 | Other(specify): Security deposit | | 59 | | 59 | 23 |
| | TOTAL Long-Term Assets | | | | | |
| 24 | (sum of lines 11 thru 23) | \$ | 1,475,651 | \$ | 1,475,651 | 24 |
| | <u>-</u> | | | | · | |
| | TOTAL ASSETS | | | | | |
| 25 | (sum of lines 10 and 24) | \$ | 1,924,108 | \$ | 1,924,108 | 25 |

| | | 1 O _I | perating | 2 After onsolidation* | |
|----|---------------------------------------|---------------------|-----------|-----------------------|----|
| | C. Current Liabilities | | | | |
| 26 | Accounts Payable | \$ | 88,153 | \$ 88,153 | 26 |
| 27 | Officer's Accounts Payable | | | | 27 |
| 28 | Accounts Payable-Patient Deposits | | 1,522 | 1,522 | 28 |
| 29 | Short-Term Notes Payable | | | | 29 |
| 30 | Accrued Salaries Payable | | 96,585 | 96,585 | 30 |
| | Accrued Taxes Payable | | | | |
| 31 | (excluding real estate taxes) | | 3,252 | 3,252 | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B) | | | | 32 |
| 33 | Accrued Interest Payable | | 907 | 907 | 33 |
| 34 | Deferred Compensation | | | | 34 |
| 35 | Federal and State Income Taxes | | | | 35 |
| | Other Current Liabilities(specify): | | | | |
| 36 | | | | | 36 |
| 37 | | | | | 37 |
| | TOTAL Current Liabilities | | | | |
| 38 | (sum of lines 26 thru 37) | \$ | 190,419 | \$ 190,419 | 38 |
| | D. Long-Term Liabilities | | | | |
| 39 | Long-Term Notes Payable | | 233,100 | 233,100 | 39 |
| 40 | Mortgage Payable | | | | 40 |
| 41 | Bonds Payable | | | | 41 |
| 42 | Deferred Compensation | | | | 42 |
| | Other Long-Term Liabilities(specify): | | | | |
| 43 | | | | | 43 |
| 44 | | | | | 44 |
| | TOTAL Long-Term Liabilities | | | | |
| 45 | (sum of lines 39 thru 44) | \$ | 233,100 | \$ 233,100 | 45 |
| | TOTAL LIABILITIES | | | | |
| 46 | (sum of lines 38 and 45) | \$ | 423,519 | \$ 423,519 | 46 |
| | | | | | |
| 47 | TOTAL EQUITY(page 18, line 24) | \$ | 1,500,589 | \$ 1,500,589 | 47 |
| | TOTAL LIABILITIES AND EQUITY | | | | |
| 48 | (sum of lines 46 and 47) | \$ | 1,924,108 | \$ 1,924,108 | 48 |

SEE ACCOUNTANTS' COMPILATION REPORT

*(See instructions.)

| | | | 1 Total | |
|----|--|----|-------------|----|
| 1 | Balance at Beginning of Year, as Previously Reported | \$ | 1,506,357 | 1 |
| 2 | Restatements (describe): | | | 2 |
| 3 | | | | 3 |
| 4 | | | | 4 |
| 5 | | | | 5 |
| 6 | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | 1,506,357 | 6 |
| | A. Additions (deductions): | | | |
| 7 | NET Income (Loss) (from page 19, line 43) | | (5,767) | 7 |
| 8 | Aquisitions of Pooled Companies | | | 8 |
| 9 | Proceeds from Sale of Stock | | | 9 |
| 10 | Stock Options Exercised | | | 10 |
| 11 | Contributions and Grants | | | 11 |
| 12 | Expenditures for Specific Purposes | | | 12 |
| 13 | Dividends Paid or Other Distributions to Owners | (|) | 13 |
| 14 | Donated Property, Plant, and Equipment | | | 14 |
| 15 | Other (describe) Rounding | | (1) | 15 |
| 16 | Other (describe) | | | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16) | \$ | (5,768) | 17 |
| | B. Transfers (Itemize): | | · · · · · · | |
| 18 | | | | 18 |
| 19 | | | | 19 |
| 20 | | | | 20 |
| 21 | | | | 21 |
| 22 | | | <u> </u> | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22) | \$ | | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23) | \$ | 1,500,589 | 24 |

* This must agree with page 17, line 47.

30 TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

| | Note. This schedule should show gross leve | 1 | |
|-----|--|-----------------|----------|
| | Revenue | Amount | |
| | A. Inpatient Care | | |
| 1 | Gross Revenue All Levels of Care | \$ 2,559,443 | 1 |
| 2 | Discounts and Allowances for all Levels | (401,320) | 2 |
| 3 | SUBTOTAL Inpatient Care (line 1 minus line 2) | \$ 2,158,123 | 3 |
| | B. Ancillary Revenue | | |
| 4 | Day Care | | 4 |
| 5 | Other Care for Outpatients | | 5 |
| 6 | Therapy | 130,769 | 6 |
| 7 | Oxygen | | 7 |
| 8 | SUBTOTAL Ancillary Revenue (lines 4 thru 7) | \$ 130,769 | 8 |
| | C. Other Operating Revenue | | |
| 9 | Payments for Education | | 9 |
| - | Other Government Grants | | 10 |
| | Nurses Aide Training Reimbursements | | 11 |
| 12 | Gift and Coffee Shop | | 12 |
| 13 | Barber and Beauty Care | 1,048 | 13 |
| 14 | Non-Patient Meals | 12,896 | 14 |
| 15 | Telephone, Television and Radio | | 15 |
| 16 | Rental of Facility Space | 10,140 | 16 |
| 17 | Sale of Drugs | 16,693 | 17 |
| 18 | Sale of Supplies to Non-Patients | | 18 |
| 19 | Laboratory | 4,170 | 19 |
| 20 | Radiology and X-Ray | 289 | 20 |
| 21 | Other Medical Services | 113,789 | 21 |
| 22 | Laundry | | 22 |
| 23 | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ 159,025 | 23 |
| | D. Non-Operating Revenue | | |
| 24 | Contributions | 5,701 | 24 |
| 25 | Interest and Other Investment Income*** | 791 | 25 |
| 26 | | \$ 6,492 | 26 |
| | E. Other Revenue (specify):**** | | |
| 27 | Settlement Income (Insurance, Legal, Etc.) | | 27 |
| 28 | Prior year settlement due to Medicare | (16,245) | 28 |
| 28a | Other (See attached) | 22,851 | 28a |
| 29 | SUBTOTAL Other Revenue (lines 27, 28 and 28a) | \$ 6,606 | 29 |
| | , , | , - | \vdash |

| | | 2 | |
|----|---|-----------------|----|
| | Expenses | Amount | |
| | A. Operating Expenses | | |
| 31 | General Services | 590,098 | 31 |
| 32 | Health Care | 1,066,255 | 32 |
| 33 | General Administration | 514,277 | 33 |
| | B. Capital Expense | | |
| 34 | Ownership | 113,126 | 34 |
| | C. Ancillary Expense | | |
| 35 | Special Cost Centers | 128,674 | 35 |
| 36 | Provider Participation Fee | 54,352 | 36 |
| | D. Other Expenses (specify): | | |
| 37 | | | 37 |
| 38 | | | 38 |
| 39 | | | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)* | \$ 2,466,782 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)** | (5,767) | 41 |
| 42 | Income Taxes | | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$ (5,767) | 43 |

| * | This must | t agree with | page 4, | line 45, | column 4. |
|---|-----------|--------------|---------|----------|-----------|
|---|-----------|--------------|---------|----------|-----------|

Does this agree with taxable income (loss) per Federal Income Tax Return? Yes If not, please attach a reconciliation.

^{***} See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation. SEE ACCOUNTANTS' COMPILATION REPORT

^{****}Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number Heartland Manor Nursing Center

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

| | (1 nis schedule must cover the | 1 | 2** | 3 | 4 | |
|----|--------------------------------|-----------|-----------|------------------|----------|----|
| | | # of Hrs. | # of Hrs. | Reporting Period | Average | |
| | | Actually | Paid and | Total Salaries, | Hourly | |
| | | Worked | Accrued | Wages | Wage | |
| 1 | Director of Nursing | 2,000 | 2,080 | \$ 37,637 | \$ 18.09 | 1 |
| 2 | Assistant Director of Nursing | | | | | 2 |
| 3 | Registered Nurses | 10,930 | 11,752 | 215,080 | 18.30 | 3 |
| 4 | Licensed Practical Nurses | 12,900 | 13,588 | 167,014 | 12.29 | 4 |
| 5 | Nurse Aides & Orderlies | 51,976 | 54,423 | 417,601 | 7.67 | 5 |
| 6 | Nurse Aide Trainees | | | | | 6 |
| 7 | Licensed Therapist | | | | | 7 |
| 8 | Rehab/Therapy Aides | | | | | 8 |
| 9 | Activity Director | 1,020 | 1,040 | 9,340 | 8.98 | 9 |
| | Activity Assistants | 4,160 | 4,240 | 24,815 | 5.85 | 10 |
| 11 | Social Service Workers | 2,016 | 2,080 | 18,965 | 9.12 | 11 |
| | Dietician | | | | | 12 |
| | Food Service Supervisor | 2,032 | 2,080 | 19,541 | 9.39 | 13 |
| | Head Cook | | | | | 14 |
| | Cook Helpers/Assistants | 20,029 | 21,187 | 153,770 | 7.26 | 15 |
| | Dishwashers | | | | | 16 |
| 17 | Maintenance Workers | 2,000 | 2,080 | 31,792 | 15.28 | 17 |
| | Housekeepers | 7,820 | 11,900 | 82,641 | 6.94 | 18 |
| | Laundry | 6,905 | 7,337 | 51,501 | 7.02 | 19 |
| 20 | Administrator | 1,928 | 2,080 | 67,458 | 32.43 | 20 |
| 21 | Assistant Administrator | | | | | 21 |
| | Other Administrative | | | | | 22 |
| 23 | Office Manager | | | | | 23 |
| 24 | Clerical | 5,832 | 6,240 | 66,379 | 10.64 | 24 |
| 25 | Vocational Instruction | | | | | 25 |
| _ | Academic Instruction | | | | | 26 |
| 27 | Medical Director | | | | | 27 |
| 28 | Qualified MR Prof. (QMRP) | | | | | 28 |
| 29 | Resident Services Coordinator | | | | | 29 |
| 30 | Habilitation Aides (DD Homes) | | | 1 | | 30 |
| 31 | Medical Records | | | | | 31 |
| 32 | Other Health Care(specify) | 1,928 | 2,080 | 20,414 | 9.81 | 32 |
| 33 | Other(specify) | | | ļ | | 33 |
| 34 | TOTAL (lines 1 - 33) | 133,476 | 144,187 | s 1,383,948 * | \$ 9.60 | 34 |

B. CONSULTANT SERVICES

| | | 1 | 2 | 3 | |
|----|---------------------------------|---------|------------------|------------|----|
| | | Number | Total Consultant | Schedule V | |
| | | of Hrs. | Cost for | Line & | |
| | | Paid & | Reporting | Column | |
| | | Accrued | Period | Reference | |
| 35 | Dietary Consultant | 88 | \$ 5,084 | 1(3) | 35 |
| 36 | Medical Director | 26 | 4,500 | 9(3) | 36 |
| 37 | Medical Records Consultant | 24 | 1,500 | 10(3) | 37 |
| 38 | Nurse Consultant | | | | 38 |
| 39 | Pharmacist Consultant | 48 | 1,020 | 10(3) | 39 |
| 40 | Physical Therapy Consultant | | | | 40 |
| 41 | Occupational Therapy Consultant | | | | 41 |
| 42 | Respiratory Therapy Consultant | | | | 42 |
| 43 | Speech Therapy Consultant | 14 | 715 | 10A(3) | 43 |
| 44 | Activity Consultant | 20 | 875 | 11(3) | 44 |
| 45 | Social Service Consultant | 76 | 2,205 | 12(3) | 45 |
| 46 | Other(specify) | | | | 46 |
| 47 | | | | | 47 |
| 48 | | | | | 48 |
| | | | | | |
| 49 | TOTAL (lines 35 - 48) | 296 | s 15,899 | | 49 |

C. CONTRACT NURSES

| | | 1 | 2 | 3 | |
|----|---------------------------|---------|---------------------------------------|------------|----|
| | | Number | | Schedule V | |
| | | of Hrs. | Total | Line & | |
| | | Paid & | Contract | Column | |
| | | Accrued | Wages | Reference | |
| 50 | Registered Nurses | | \$ | | 50 |
| 51 | Licensed Practical Nurses | | | | 51 |
| 52 | Nurse Aides | 51 | 915 | 10(3) | 52 |
| | | | | | |
| 53 | TOTAL (lines 50 - 52) | 51 | s 915 | | 53 |
| | 101112 (11112 00 02) | | , , , , , , , , , , , , , , , , , , , | | |

^{*} This total must agree with page 4, column 1, line 45. ** See instructions.

| | | | | STATE OF | ILLINOIS | | | Page 21 |
|--|-----------------------|--------------|-----------------|---|--------------|-----------------|---|---------------------------------------|
| | eartland Manor Nursin | g Center | | # 0002923 | | Report Period I | Beginning: 07/01/99 | Ending: 06/30/00 |
| XIX. SUPPORT SCHEDULES A. Administrative Salaries | 0 | nership | | D. Employee Benefits and Payrol | LTawas | | F. Dues, Fees, Subscriptions and | Duamatiana |
| Name | Function | mersnip % | Amount | D. Employee Benefits and Payrol Description | | Amount | Description | Amount |
| David J. Sauer | | | \$ 67,458 | Workers' Compensation Insuran | | \$ 23,530 | IDPH License Fee | Amount |
| David J. Sauer | Administrator | 7.00 70 | 5 07,436 | Unemployment Compensation In | | 7,012 | Advertising: Employee Recruitm | |
| - | | | | FICA Taxes | surance | 105,873 | Health Care Worker Background | |
| | | | | Employee Health Insurance | | 77,330 | (Indicate # of checks performed | 29) 290 |
| | | | | Employee Meals | | 77,550 | Ill. Health Care Association dues | |
| | | | | Illinois Municipal Retirement Fu | d (IMDE)* | | NAIER | 794 |
| | | | | Profit Sharing Plan, Retirement | na (IMKF)" | 20.554 | AHCA Facilitator fees | |
| TOTAL (agree to Schedule V, line 1 | 17 | | | Employee morale | | 30,554 2,162 | Sam's Club dues | <u>620</u> 490 |
| (List each licensed administrator se | | | \$ 67,458 | Employee moraie Employee life & additional health | a coverage | 38,313 | Various dues & subacriptions | 1,685 |
| B. Administrative - Other | paratery.) | | 5 07,436 | Employee the & additional health | 1 Coverage | 514 | Various licenses & fees | 274 |
| B. Administrative - Other | | | | Employee physical & lab. | | | Less: Public Relations Expense | (498) |
| Description | | | A | | | | Non-allowable advertising | |
| Description N/A | | | Amount | | | | | (87 |
| N/A | | | | | | | Yellow page advertising | |
| | | | | TOTAL (agree to Schodule V | | \$ 285,288 | TOTAL (agree to Sch | h. V, \$ 7,441 |
| | | | | TOTAL (agree to Schedule V, | | \$ 205,200 | (8 | · · · · · · · · · · · · · · · · · · · |
| TOTAL (agree to Schedule V, line 1 | 17 asl 2) | | | line 22, col.8) E. Schedule of Non-Cash Competential | naation Daid | | line 20, col. 8 G. Schedule of Travel and Semin | |
| , | | | | - | nsation Paid | | G. Schedule of Travel and Semin | аг"" |
| (Attach a copy of any management | service agreement) | | | to Owners or Employees | | | B | |
| C. Professional Services | TT. | | | D | T · // | | Description | Amount |
| Vendor/Payee | Туре | | Amount | Description | Line# | Amount | | |
| Larsson, Woodyard & Henson | Audit | | \$ 13,250 | | | \$ | Out-of-State Travel | <u> </u> |
| Duane, Morris & Heckscher | Legal | | 297 | | | | | |
| Dennis Simonton | Legal | | 130 | | | | | |
| Altschuler, Melvoin & Glasser | Accounting | | 5,784 | | | | In-State Travel (see attached) | 3,157 |
| Circle of Quality | Operations consulting | | 969 | | | | | |
| Quorem Consulting | Retirement plan adm | in | 2,650 | N/A | | | | |
| American Expr. Tax & Bus. Scvs. | Accounting | | 1,832 | | | | | |
| Achieve Software | Computer consultation | | 3,622 | | | | Seminar Expense (see attached) | 2,033 |
| Personnel Planners | Unemployment consu | | 865 | | | | | |
| Charley, Inc. | Computer consultation | | 1,563 | | | | | |
| American Health Care Assn. | Operations consulting | | 75 | | | | | |
| Cumberland Internet Services | Communications con | sultant | 282 | | | | Entertainment Expense | (|
| TOTAL (agree to Schedule V, line 1 | , | | | TOTAL | | \$ | (agree to Sch. V | , |
| (If total legal fees exceed \$2500 attack | ch copy of invoices.) | | \$ 31,319 | | | | TOTAL line 24, col. 8) | \$5,190 |

* Attach copy of IMRF notifications SEE ACCOUNTANTS' COMPILATION REPORT

**See instructions.

Report Period Beginning:

07/01/99

Ending:

Page 22 06/30/00

| XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3). | |
|--|--|
| (See instructions.) | |

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|----|-------------|--------------|------------|--------|--------|--------|--------|-----------|--------------|----------------|--------|--------|--|
| | | Month & Year | | | | | | Amount of | Expense Amor | tized Per Year | | | |
| | Improvement | Improvement | Total Cost | Useful | | | | | | | | | |
| | Type | Was Made | | Life | FY1997 | FY1998 | FY1999 | FY2000 | FY2001 | FY2002 | FY2003 | FY2004 | FY2005 |
| 1 | | | \$ | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | |
| 6 | | | | | N/A | | | | | | | | |
| 7 | | | | | 1072 | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | + |
| 12 | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | |
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| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | 1 |
| 17 | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | TOTALS | | s | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |

| Facilit | S y Name & ID Number Heartland Manor Nursing Center | TATE (| OF ILLINOIS 0002923 | Report Period Beginning: | 07/01/99 | Ending: | Page 23 06/30/00 |
|---------|--|--------|--|--|--|--|------------------|
| XX. G | ENERAL INFORMATION: | | | • | | | |
| (1) | Are nursing employees (RN,LPN,NA) represented by a union? | (13) | | supplies and services which are of the Public Aid, in addition to the daily in | | | |
| (2) | Are there any dues to nursing home associations included on the cost report? Yes If YES, give association name and amount. III. Health Care Association - 3,873 | 4.6 | • | ection of Schedule V? Yes | | | C |
| (3) | Did the nursing home make political contributions or payments to a political action organization? No If YES, have these costs been properly adjusted out of the cost report? N/A | (14) | the patient census is a portion of the | building used for any function other listed on page 2, Section B? No building used for rental, a pharmacy explains how all related costs were a | , day care, etc.) | For example If YES, attac | е, |
| (4) | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? No If YES, what is the capacity? N/A | (15) | Indicate the cost of on Schedule V. related costs? | | ssified to employ meal income be the amount. | oeen offset aga | |
| (5) | Have you properly capitalized all major repairs and equipment purchases? What was the average life used for new equipment added during this period? Yes 7.5 | (16) | Travel and Transp | ortation included for out-of-state travel? | No | | |
| (6) | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 1,655 Line 10 | | If YES, attach a | complete explanation. separate contract with the Department | at to provide me | | |
| (7) | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? Yes If NO, attach a complete explanation. | | c. What percent of | this reporting period. \$ N/A `all travel expense relates to transpot age logs been maintained? Yes | | | |
| (8) | Are you presently operating under a sale and leaseback arrangement? If YES, give effective date of lease. No No | | times when not | stored at the nursing home during the in use? Yes commuting or other personal use of | • | | |
| (9) | Are you presently operating under a sublease agreement? YES X NO | | out of the cost r | | | | No |
| (10) | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility, IDPH license number of this related party and the date the present owners took over. | | Indicate the a transportatio | mount of income earned from p n during this reporting period. | providing suc \$ | h S <u>N/A</u> | _ |
| | N/A | (17) | Firm Name: L | performed by an independent certificarsson, Woodyard & Henson | 1 | The instruct | ions for the |
| (11) | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 54,352 This amount is to be recorded on line 42 of Schedule V. | | | that a copy of this audit be included No If no, please explain. | Audit not ye | eport. Has thi et complete. arded upon c | Сору |
| (12) | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? No If YES, attach an explanation of the allocation. | ` ′ | out of Schedule V | | | ý | |
| | SEE ACCOUNTANTS' COMPILATION REPORT | (19) | performed been at | are in excess of \$2500, have legal invalued to this cost report? N/A d a summary of services for all arch | | - | ices |

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Heartland Manor Nursing Center Provider # 00002923 07/01/1999 to 06/30/2000

Supplementary Information

| Page 5 - Non-allowable expenses: Line 29 | Amount | Reference |
|--|----------|-----------|
| Offset food income against cost | (12,896) | 2 |
| Promotional advertising | (6,189) | 43 |
| Other non-allowable advertising | (186) | 43 |
| Bad Debts-other | (120) | 43 |
| Non-care related depreciation | (1,673) | 30 |
| Non-care related real estate taxes | (1,940) | 33 |
| Offset misc. income against expense | (2,158) | 21 |
| | (25,162) | |

| Column # | Amount | Reference |
|----------|-------------|-----------------------------------|
| 5 | 81 | 10A(3) |
| 5 | 2,094 | 39(3) |
| 5 | 824 | 39(3) |
| 5 | 433 | 39(3) |
| | 3,432 | - ' - |
| | 5 5 5 | 5 81 5 2,094 5 824 5 433 |

| Page 20 - Staffing & salary: Line 32 | Hrs worked | Hrs paid | Amount | Hrly wage |
|--------------------------------------|------------|----------|--------|-----------|
| Care plan coordinator | 1,928 | 2,080 | 20,414 | 9.81 |
| | | | | |

| Page 6 - Non-Profit required atta | chment - List o | of Board of Di | rectors: | |
|-----------------------------------|-----------------|----------------|------------------------|-----------|
| | Directly | | | Type of |
| | Provided | Type of | Entity owned doing | Business |
| Board Member | Services | Service | business with facility | conducted |
| David Hensiek - President | no | | | |
| Betty Styer | no | | | |
| Tom March | no | | | |
| Mark Ahrens | yes | Grocery | Casey IGA | Food |
| Jim Niksch | no | | | |
| Marilyn Resch - Secretary | no | | | |
| Ted Perillo - Vice Pesident | yes | Pharmacy | | |
| | • | consultant | Pharmacy Shop | Drugs. |
| | | | | |

| Page 17 - Balance sheet: Line 9 (Other Curre | ent Assets) |
|--|-------------|
| Interest earned receivable | , 5 |
| Overwithheld employee contribution | 20 |
| | 25 |

| Page 19 - Other revenue: Line 28a | 0.50 |
|-----------------------------------|--------|
| Vending income | 959 |
| Oil income | 234 |
| Cleaning income | 19,500 |
| Miscellaneous other income | 2,158 |
| | 22,851 |

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